

CONTACT US

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503-842-7182

Community Services
Tuesday & Thursday, 10 AM—2 PM

503-842-4794

Elder of the Week
Sue Long

Tillamook Adventist Church

BULLETIN

March 25, 2023

CALENDAR OF EVENTS

SUNDAY, March 26

MONDAY, March 27

TUESDAY, March 28

- 10 AM, Wellspring, Fellowship Hall
- 7 PM, Bible Study & Prayer, Fellowship Hall

WEDNESDAY, March 29

- 10:30 AM, WM's Bible Study, Fireside Room
- 4:30 PM, Serving up Hope, Fellowship Hall

THURSDAY, March 30

- 3:30-5:30 PM, Vege-Food Store, Enter by Mailbox
- 7 PM, Choir Practice, Sanctuary

FRIDAY, March 31

- 7:41 PM, Sunset

SABBATH, April 1

- 9:30 AM, Adult Sabbath School, Fireside Room
- 10 AM, Children's Sabbath School, Downstairs Rooms
- 11 AM, Church Service: Women's Ministries, Sanctuary
- 12:30 PM, Fellowship Meal, Fellowship Hall
- 2 PM, Adventurers, Club Room
- 2 PM, Pathfinders, Fireside Room

LOOKING AHEAD:

Pathfinder Spaghetti Dinner, Apr 16, 4:30 PM, Fellowship Hall
One Friday, Apr 21, 7 PM, Fellowship Hall

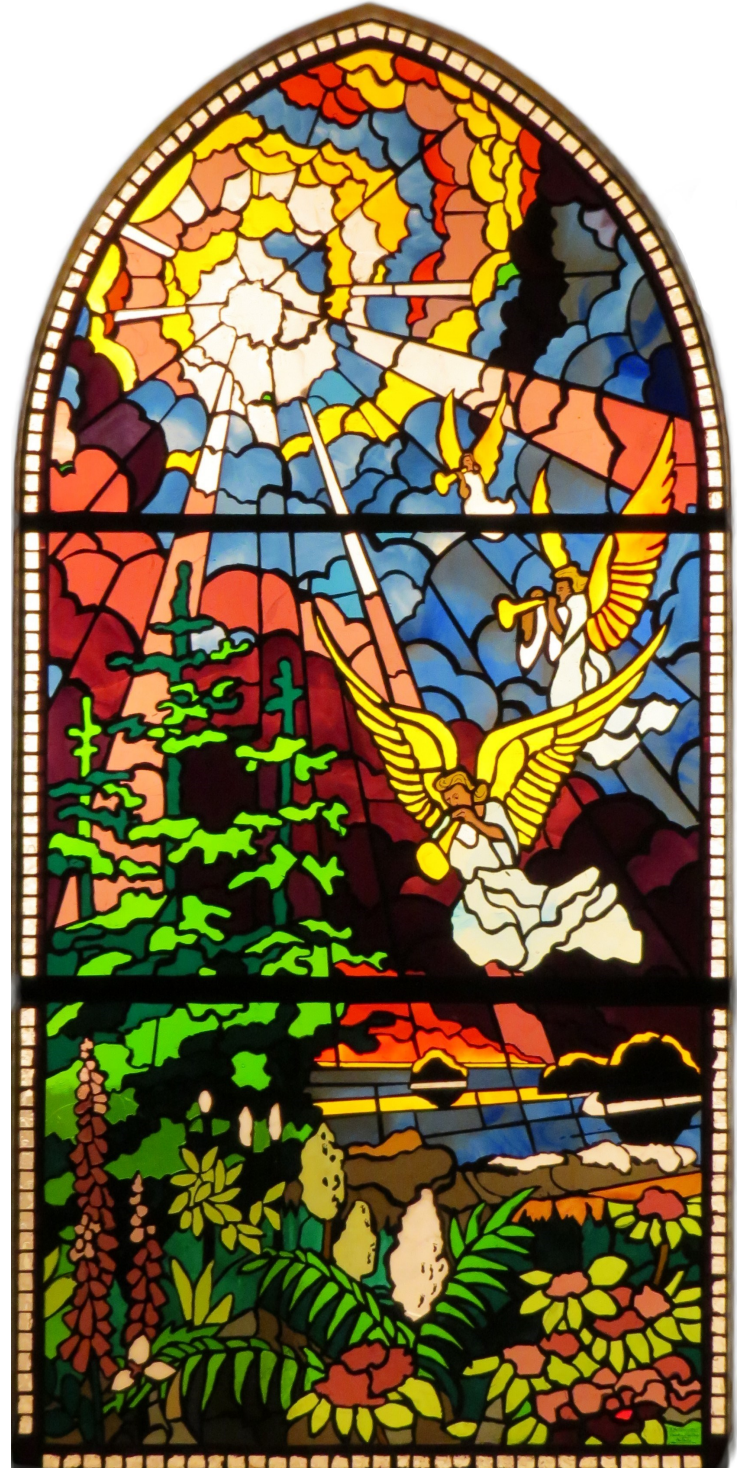


GIVING



Giving App:

Give from your phone at no cost to the local church.



Once more Pilate came out and said to the Jews gathered there, "Look, I am bringing him out to you to let you know that I find no basis for a charge against him." When Jesus came out wearing the crown of thorns and the purple robe, Pilate said to them, "Here is the man!" As soon as the chief priests and their officials saw him, they shouted, "Crucify! Crucify!" But Pilate answered, "You take him and crucify him. As for me, I find no basis for a charge against him."

John 19:4-6 NIV

ANNOUNCEMENTS

DEACONESS/DEACON TODAY: Paula Bohlman
Larry Hamilton

VEGE-FOOD STORE HOURS:

Thursdays*: 3:30-5:30 pm

*For needs outside these hours, please contact:

Joyce Hustwaite: (503) 801-6132 or
Jeannette/Church office: (503) 842-7182

PATHFINDERS FUNDRAISERS—There are two ongoing fundraisers for our Pathfinders: **Loma Linda canned product labels** at \$0.25 per label (must contain UPC code) —the box is in the mail room (lower right corner) to receive these labels. And **cans & bottles through BottleDrop Oregon** (blue bags available in Church Office) Also, mark your calendars for **April 16 at 4:30 PM**. Pathfinders are hosting a **Spaghetti Dinner!** These fundraisers benefit our Pathfinder Club as they save up for the **2024 International Camporee**. Thank you for your on-going support!!

CAMP MEETING VOLUNTEERS—July 13-15 for Spanish and July 18-22 for English! If you would like to volunteer in any of the departments, please fill out the online Volunteer Registration form at <https://lfforms.oc.npuc.org/Forms/pub-2023CMREG>. You will find the Departments and description for all the volunteer positions on the conference website. There are a limited number of paid positions available for kitchen and cleaning crew staff during Camp Meeting, as well as the Summer Grounds Crew June-July. Thank you for signing up now and helping with Camp Meeting!

TILLAMOOK ADVENTIST SCHOOL—Our TAS constituency meeting will be held on **April 11 at 7 PM**. We would like to invite you to join us in the school lunch room to discuss (as well as tour) our school.

**THIS IS MY COMMAND:
love each other.**

-JOHN 15:17-

HAPPENING TODAY

Sunset—7:34 PM

SABBATH SCHOOL

**Adult Sabbath School in-person, 9:30 AM, Fireside Rm
and via Zoom at 9 AM:**

Contact Ed Karlow for more Zoom info

**Children's Sabbath School meets in the
downstairs classrooms at 10 AM**

WORSHIP SERVICE

11 AM, Sanctuary

Music Meditation Mary Lisik

Prelude Kathie Huffman

Welcome Tim Mayne

Invitation to God's Presence

Sharing in Song Congregation
"Guide Me, O Though Great Jehovah" #538

Scripture & Prayer Sue Long
John 19:4-6

Children's Story

Music Meditation A Reading
"Once to Every Man and Nation" #606

Sharing a Message Tim Mayne
"Jesus. Pilot (Pilate). Me"

Hymn of Response Congregation
"At the Cross" #163

Benediction Tim Mayne

Postlude Kathie Huffman

Our Offering this week is for: OC: Youth
Support

*Offering boxes are located on both sides
of the foyer on the wall. Tithe envelopes are on
the side of the boxes and the backs of the pews.*

